

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1807857011 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/19/2018 09:02 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VICTOR MURESAN AND HILDE MURESAN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/07/2008** and recorded on **03/17/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0807733203** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-01-120-050-1002**

Property Address: **6144 N MOZART ST APT 2 CHICAGO, IL 60659**

Witness the due execution hereof by the owner and holder of said mortgage on 03/16/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **03/16/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 1609212533

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1609212533

EXHIBIT "A"

PARCEL ONE:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6144 N. MOZART CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 10, 2003 AS DOCUMENT NO. 0334419106, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS GARAGE SPACE G-2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Property of Cook County Clerk's Office