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1807819080

Doc# 1807819080 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2018 04:15 PM PG: 1 OF 2

Account Number: 5701477993

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ISRAEL A DESIERTO MARRIED TO GALYNA SHCHERBAN SIGNING TO WAIVER HOMESTEAD RIGHTS**, as Mortgagors to **FIRSTMERIT BANK N.A.** to which The Huntington National Bank is successor by merger and recorded on 12/31/12, and recorded in Doc # 1236616034, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1200 S FEDERAL ST UNIT D CHICAGO IL 60605 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-21-211-287-0000

Dated: FEB 2 8 2018

The Huntington National Bank

SIGNED: MICHELLE HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 2 8 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by PHOUTSAVANH XAIYAKOSY
Record and Return to:
The Huntington National Bank
Reconveyance Department, GW1N11
5555 Cleveland Ave.
Columbus, Ohio 43231



AMANDA S. KELLEY
Notary Public, State of Ohio
My Comm. Expires May 3, 2022
Recorded in Franklin County

SYS
2
S/W
D/W
S/S
E/S
N/A
May 7 2018

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Legal Description

PARCEL 1:

LOT 80 IN FEDERAL SQUARE UNIT 3 SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A.

Pin # 17-21-211-287-0000

Property of Cook County Clerk's Office