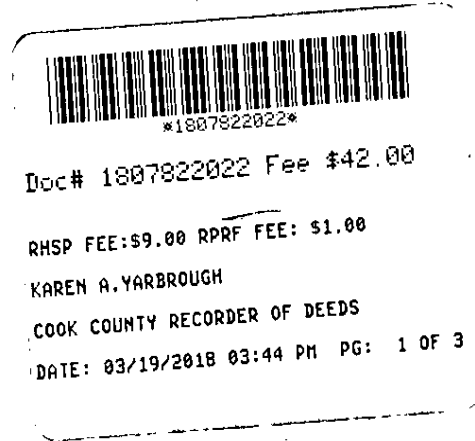


# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



MERS MIN#: 100021250007418600 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1548248RL1



Loan#: 2200288189

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL E GRIFFIN AND KARA C GRIFFIN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 30, 2012 Recorded on: NOVEMBER 05, 2012 as Instrument No. 1231004093 in Book No. --- at Page No. ---

Property Address: 10217 S CALIFORNIA AVE, CHICAGO, IL 60655-0000

County of COOK, State of ILLINOIS

PIN# 24-12-429-045-0000


Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DT  
D-3-8-18

# UNOFFICIAL COPY

Loan#: 2200288189 Srv#: 1648248RL1  
Page 2

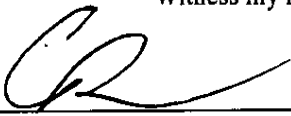
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 27, 2018  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

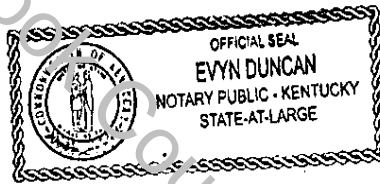
By:   
Michelle Hays, Assistant Secretary

State of KENTUCKY }  
County of DAVIES } ss.

On this date of FEBRUARY 27, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Eryn Duncan  
My Commission Expires: 11/28/2020



DAVIES COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

2200288189 -IL

## EXHIBIT A

LOT 52 IN A.A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF SUNDRY LOTS  
IN BLOCKS 9, 10, 27 AND 28 IN BEVERLY RIDGE SUBDIVISION: ALSO SUNDRY LOTS  
ON BLOCK 8 IN SECOND ADDITION TO BEVERLY RIDGE, ALL IN SECTION 12,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS, AS  
DOCUMENT NUMBER 15540199, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office