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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1807834040 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2018 11:08 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
KATE K GADDI
ROBERT S GADDI
1727 N. BISSELL STREET
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan#: 1115060164
MIN: 100295300110524051 MERS Phone: (888) 679-6377
Cook, IL
Property: 1727 N. BISSELL STREET , CHICAGO, IL 60614
Parcel#: 14324210120000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 2/16/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$350,000.00 secured by the mortgage dated 6/16/2005 and executed by KATE K. GADDI AND ROBERT S. GADDI, WIFE AND HUSBAND NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for FIRST ILLINOIS MORTGAGE Inc., dba First Illinois Mortgage Services, its successors and/or assigns, Lender, recorded on 7/20/2005 as Instrument No. 0520102079, in Book , Page , in Cook (County/Town), IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* February 21, 2018
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

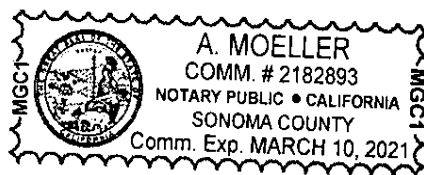
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 2/21/2018 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
S N
M NY
SC Y
E N
INT A.V.
D 3-8-18

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UNIT 1727 THAT PART OF LOTS 122 AND 123 TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119, THENCE NORTH 44 DEGREES, 46 MINUTES, 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOTS 119 THROUGH 123, A DISTANCE OF 151.60 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH 44 DEGREES, 46 MINUTES, 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS A DISTANCE OF 16.67 FEET; THENCE NORTH 45 DEGREES 13 MINUTES 47 SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES, 46 MINUTES, 13 SECONDS EAST, A DISTANCE OF 16.67 FEET; THENCE SOUTH 45 DEGREES, 13 MINUTES 47 SECONDS WEST A DISTANCE OF 52.999 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

PIN- 14-32-421-012

Property of Cook County Clerk's Office