

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1807949192 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2018 01:38 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GENARO VEGA AND MARIA E VEGA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS NATIONAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **03/19/2003** and recorded on **04/07/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0030464105** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-07-418-034-0000**

Property Address: **5350 S NATOMA AVE CHICAGO, IL 60629**

Witness the due execution hereof by the owner and holder of said mortgage on 03/19/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Frances Ewing
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **03/19/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1514729150

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN: **100051100030208767**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1514729150

EXHIBIT A

THE NORTH 30 FEET OF THE SOUTH 77 FEET OF LOT 5 IN BLOCK 11 IN
FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office