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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1807901024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2018 09:22 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JOHN HAGAN** to **JPMORGAN CHASE BANK, N.A.** , dated **04/06/2010** and recorded on **04/16/2010** , in Book **N/A** , at Page **N/A** , and/or Document **1010617028** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-112-055-1006**

Property Address: **3017 N ASHLAND AVE APT 2N CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 03/19/2018.

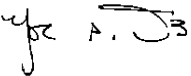
JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **03/19/2018** , before me appeared **Darlene Foreman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1786619592

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1786619592

Exhibit A

The following described property:

Parcel 1: Unit 3017-2N together with its undivided percentage interest in the Common Elements in 3015-17 North Ashland Condominium as delineated and defined in the declaration recorded as Document No. 0409034078, in the Southwest 1/2 of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: exclusive use for parking purposes in and to parking space no. P-3, a limited common element, as set forth and defined in the said declaration of condominium and survey attached thereto, in Cook County, Illinois.

Property of Cook County Clerk's Office