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Doc#: 1807901159 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2018 11:13 AM Pg: 1 of 4

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0199395856

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ORALIA SERNA AND ROBERTO SERNA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BAYTREE LENDING, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/06/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0529842188**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-27-402-049-0000

Property is commonly known as: 1202 N WHEELING ROAD, MOUNT PROSPECT, IL 60056.

Dated this 19th day of March in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE LENDING, ITS SUCCESSORS AND ASSIGNS

Chelsea Lemos

CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402506599 MIN 100097700001041075 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161803-09:20:49 [C-3] ERCNIL1



D0029713996

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Loan Number 0199395856

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2018, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

asay

ALYSSA SAY

COMM EXPIRES: 10/2/2018



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402506599 MIN 100097700001041075 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161803-09:20:49 [C-3] EFCN11



D0029713996

Property of Pinellas County Clerk's Office

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Exhibit A

CITY: MOUNT PROSPECT COUNTY: COOK
 TAX NUMBER: 03-27-402-049-0000

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHWESTERLY 20.5 FEET OF THE SOUTHEASTERLY 76.33 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, OF THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO SOUTHEASTERLY LINE OF LOT 7 EXTENDED FROM A POINT 73.5 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF LOT 7 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1 OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 6 AND 7 AND OUTLOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 7 WHICH IS 73.5 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7 EXTENDED, A DISTANCE OF 99.62 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 98 DEGREES 29 MINUTES 5 SECONDS FROM SOUTHEAST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.41 FEET; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTHWEST TO NORTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTHEAST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET TO AN INTERSECTION WITH A LINE DRAWN FROM A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED SOUTH TO A POINT ON THE EAST LINE OF OUTLOT "A" 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A"; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 145.85 FEET MORE OR LESS, TO THE EAST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 119.42 FEET TO THE SOUTHWEST CORNER OF OUTLOT "A"; THENCE EAST AND SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF OUTLOT "A" AND THE SOUTHERLY LINE OF LOT 7, A DISTANCE OF 238.39 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOT 7, A DISTANCE OF 73.5 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WESTERLY 12 FEET OF THE EASTERLY 24 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST NORTHEASTERLY 10 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 6, 7 AND OUTLOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 7 WHICH IS 73.5 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7 EXTENDED, A DISTANCE OF 99.62 FEET; THENCE NORTHEASTERLY ON A LINE FORMING

(CONTINUED)

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Exhibit A

AN ANGLE OF 98 DEGREES 25 MINUTES 5 SECONDS FROM SOUTHEAST TO NORTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 15.41 FEET; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTHWEST TO NORTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24 FEET, THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTHEAST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET TO AN INTERSECTION WITH A LINE DRAWN FROM A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 2, 3 AND 4 EXTENDED SOUTH TO A POINT ON THE EAST LINE OF OUTLOT "A" 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A"; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 145.85 FEET MORE OR LESS TO THE EAST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 119.42 FEET TO THE SOUTHWEST CORNER OF OUTLOT "A", THENCE EAST AND SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF OUTLOT "A" AND THE SOUTHERLY LINE OF LOT 7, A DISTANCE OF 238.19 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE NORTHEASTERLY ALONG THE EASTERN LINE OF LOT 7, A DISTANCE OF 73.5 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.