

# UNOFFICIAL COPY

## RELEASE DEED (General)

Doc#: 1807901134 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/20/2018 11:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Prepared By and Mail To:  
RFLF 4, LLC  
222 W. Adams Street  
Suite 1980  
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on October 27, 2017 as Document Number 1730029075 in the State of Illinois, to the premises described as follows, to wit:**

### ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN): 20-03-120-031-1004**  
**Addresses(s) of Real Estate: 4201 South Michigan Avenue, Unit 1S, Chicago, IL 60653**

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by MORNEY-SPIVEY GROUP LLC, an Illinois Limited Liability Company, PAUL A. CRUMP, an individual, and NIKKI DAVIS CRUMP, an individual.

**IN WITNESS WHEREOF, Alyssa Tebbitt, Servicing Manager, have signed and sealed this Release Deed this 16th day of March, 2018.**

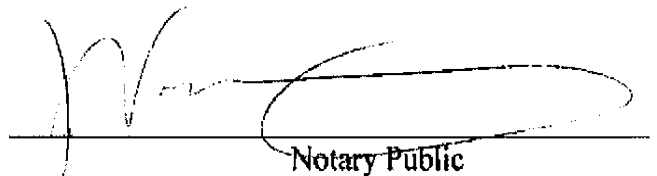
  
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STATE OF ILLINOIS     )  
                                      )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 16th day of March, 2018**



  
\_\_\_\_\_ Notary Public

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## EXHIBIT "A"

**PARCEL 1:**

**UNIT 4201-LS IN THE VASARI ON MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 23 AND 24, (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING MICHIGAN AVENUE) IN BLOCK 12 IN PRYOR AND HOPKIN'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 10, 2005 AS DOCUMENT # 0531403030 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0531403030.**

Property of Cook County Clerk's Office