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Doc#. 1807906045 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 03/20/2018 10:52 AM Pg: 1 of 3
C/O Nationwide Title Clearing,

C/O Nationwide Title Cleari Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0336776125

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TEENA M BELL** to **WELLS FARGO BANK**, **N.A.** bearing the date 02/29/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 120721**(322.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 20-24-306-028-0000

Property is commonly known as: 6710 S EUCLIL AVE, CHICAGO, IL 60649.

Dated this 19th day of March in the year 2018 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402485149 DOCR T151803-10:37:44 [C-2] ERCNIL1

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Loan Number 0336776125

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 402485149 DOCR T151803-10:37:44 [C-2] ERCNIL1



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Exhibit A

CEVOEPT THE NORTH 75 FEET) AND OWNON PARK!

LOT 1 (EXCEPT THE NORTH 75 FEET) AND LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF IN BLOCK 2 IN JACKSON PARK HIGHEANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS