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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1807929128 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2018 04:42 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:

6444 S NARRAGANSETT
AVE 2W,
CHICAGO, IL, 60638

PROPERTY ID #: 19-19-215-023-1004

RELEASE OF MORTGAGE

A certain Mortgage dated 07/07/2016, was made by ZOFIA K ZON AND MAYNOR E LEIVA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1623856057, Book No., Page No. in the amount of \$55,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 20 2018

PNC BANK, NATIONAL ASSOCIATION

Janice Smith
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 20 2018, before me, the undersigned, a Notary Public in said State, personally appeared Janice Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 025-01-25279139

S Y
P 2
S N
M N
SC Y
E Y
INT AV
D 3-12-18

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Credit Request #: ID2025279139

EXHIBIT A

UNIT 2 WEST, IN WIMBLEDON COURTS III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 5.29 FEET OF LOT 4, ALL OF LOTS 5 AND 6 IN BLOCK 20 IN FREDERICK H BARTLETTS CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1983 AS DOCUMENT 26666344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS TAX ID 19-19-215-023-1004

Property of Cook County
 Office