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Doc#. 1808041089 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/21/2018 12:40 PM Pg: 1 of 3

space reserved for recording information NG COVER SHEET FOR OF MORTGAGE

āxcha. 17-085111, Gregorio Garcia, 8230 South Exchange Avenue, Chicago, IL 60617 Re:

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0626401269 "GARCIA"

MIN #: 100026500003635479 SIS #: 1-888-F/9-6377

Date of Assignment: January 10th, 2018

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA,

N.A., ITS SUCCESSORS AND ASSIGNS at P.O. BCX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A Mix COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC h is a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: GREGORIO GARCIA, AN UNMARRIED MAN To: MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

Date of Mortgage: 10/23/2009 Recorded: 11/19/2009 as Instrument No.: 0332:13035 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 21-31-227-033-0000, 21-31-227-034-0000, 21-31-227-035-0000

Property Address: 8230 S EXCHANGE AVE, CHICAGO, IL 60617-2122

Legal: THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 11, 12 AND 13 IN HAINES' SUBDIVISION OF BLOCK 2 (EXCEPT THE EAST 40 FEET OF SAID FLOCK) IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAS': 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$149,462.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*JB2*JB2NATT*01/10/2018 09:32:57 AM* NATT01NATTA00000000000000038307* ILCOOK* 0628401269 ILSTATE_MORT_ASSIGN_ASSN **BHENATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS On January 10th, 2018

COLLEEN BARNETT, Vice-President

STATE OF Texas COUNTY OF Dallas

On January 10th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/focy executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OMAR BASPED

Notary Expires: 12/04/2019 #130458850

OMAR BASPED Notary Public, State of Texas Comm. Expires 12-04-2019 Notary 1D 130458850

(This area for notarial seal)

Prepared By:

-004 Court Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 W. Corriginal Control of the Control 1-888-480-2432