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1999045066D

Doc# 1808045066 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2018 03:26 PM PG: 1 OF 3

MAIL TO:

Natalie Przybylski

GSEHOW: Are 23 #

Lagrange, The Go525

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

TITY247817 1 0F2

Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Natalie Przybylski (5629 6th Avenue #1A, Countryside, IL 60525), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REVISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, rOREVER, all the following described real estate, situated in the County of Cook and the State of Il'inois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as seeve described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 18-04-214-037-1048

PROPERTY ADDRESS(ES): 65 Harris Avenue #2B , La Grange, IL, 60525

į				
	REAL ESTATE TRANSFER TAX			21-Mar-2018
			COUNTY:	44.00
		(305)	ILLINOIS:	88.00
ļ		and the same of th	TOTAL:	132.00
	18.04.214.037.1048		1.20180301617200 1	1,337,957,920

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Fannie Mae a/k/a Federal National Mortgage Association

By: McCana Raymer Pierce,

As Attorney in Fact

STATE OF

COUNTY OF COOK) SS

Benjamin N Burstein ARDC #6299216

Signed or attested before me on

Mayor ,201

NOVARY PUPLIC

My commission expires

This Instrument was prepared by McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Natalie Brzybylski 65 Harris Ave 20 5 La Grange / Th 60525 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

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EXHIBIT A

UNIT NUMBER 65-2B IN LAGRANGE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7 AND 8 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93′.38772 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PFRCENTAGE INTEREST IN THE COMMON ELEMENTS.

O THE DECLARATION TO THE TO THE PROPERTY OF THE COMMON ELEMENTS.