# **UNOFFICIAL COPY**

Doc#. 1808001090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/21/2018 10:40 AM Pg: 1 of 3

When Recorded Mail to:

Loan no.: 33745578 Attn.: Loan Servicing Dept

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

### ASSIGNMENT OF MORTGAGE

For VALUE RICEIVED, the receipt of which is hereby acknowledged, LendingHome Funding
Corporation, having an office at:  1 California Street, Floor 17, San Francisco, CA, 94111
hereby grants, assigns and transfers to:
CAF Bridge Londing, LLC
having an office at 1920 Main St., Suite 850, Irvine, CA 92614
that certain Mortgage executed by:
My Fix Properties LLC, An Limited Liability Company
and dated $10-21-2016$ , in the amount of $\frac{\$227,500.00}{\$}$ , and recorded in the office of
the County Recorder's office of Cook County State of
Illinois as instrument number 1631410020 describing land
therein as: 'AS DESCRIBED ON SAID RECORDED MORTGAGE REFERRED 70 HEREIN" and
commonly known as: 1133 S Humphrey Ave, Oak Park, IL 60304, USA
Dated: 10/26/16 LendingHome Funding Corporation
By: 4 Helsto

[notary page follows]

Name: Heather Bartow

Title: Post Closing Team Lead

1808001090 Page: 2 of 3

## UNOFFICIAL COPY

### **ALL PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County ofSan Francisco	)
On October 26th, 2016 before me,	Franchesca Nicole Pena
personally appeared Heather Bartow	(insert name and title of the officer), who proved to me
that by her signature on the instrument the per acted, executed the instrument.	Derson whose name is subscribed to the within executed the same in her authorized capacity, and son, or the entity upon behalf of which the person the laws of the State of California that the foregoing  RANCHESCA NICOLE PENA  Notary Public - California San Francisco County San Francisco County Commission # 2159418 My Comm. xpir s Jul 9, 2020  My Comm. xpir s Jul 9, 2020

1808001090 Page: 3 of 3

## **UNOFFICIAL COPY**

#### Schedule 1

1133 S Humphrey Ave, Oak Park, IL 60304

#### **Legal Description**

For APN/Parcel ID(s): 16-17-322-030-0000

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 10 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.