## UNOFFICIAL COPY

Doc#. 1808006084 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/21/2018 10:41 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall

Orion Financial Group, Ir c. 2860 Exchange Blvd. # 100

Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Forty-Six Thousand Two Hundred Fifty and 00 Cents \$ 146,250.00 dated 1/16/2018, executed by MN GROUP LLC, AN LLINOIS LIMITED LIABILITY COMPANY, payable to FINANCE OF AMERICA COMMERCIAL LLC more fully described in a Mortgage duly recorded on January 17, 2018 in Document # 1801757066, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 11301090350000 Property Address: 312 SEERMAN AVE, EVANSTON IL 60202

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on March 20, 2018.

FINANCE OF AMERICA COMMERCIAL, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on March 20, 2018, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 2 OF VALERIA M. WILLIAMS ADDITION TO EVANSTON, A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 OK COUNT.

DDRESS OF PROPER.

PERMANENT INDEX NO.: 11

PARCEL: 11301090350000 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

18013215

BSI/FINANCEAMER/RR