

UNOFFICIAL COPY

Doc#: 1808006095 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2018 10:56 AM Pg: 1 of 2

Recording Requested By:
Select Portfolio Servicing, Inc.

Return to :

Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS #

SPS

TS Ref #: 010-190000032144



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100077910001987250 / MERS Phone #: (888) 679-6377

Assignment Prepared on: March 08, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/4/2004, in the amount of: \$133,450.00, executed by MAYREE SHAVISS AND WILLIAM D. SHAVISS, MARRIED TO EACH OTHER, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 5/24/2004, Document #: 0414549126 in COOK County, State of Illinois.

Property Address: 1911 S 2ND AVE, MAYWOOD, IL, 60153

Assessor's No.: 15-14-315-003-0000

Legal Description:

THE NORTH 37 1/2 FEET OF LOT 7 IN BLOCK 8 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 15-14-315-003

COMMONLY KNOWN AS: 1911 SOUTH 2ND AVENUE
MAYWOOD, IL 60153

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0004190000032144

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 3-9-2018

Signature: *Sandi Widdowson*

Name: SANDI WIDDOWSON

Title: ASSISTANT SECRETARY

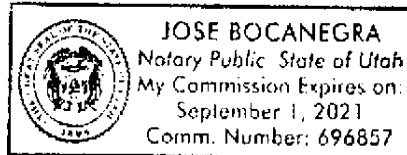


State of UTAH
County of SALT LAKE

On MAR 09 2018, before me, Jose Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sandi Widdowson, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jose Bocanegra
Jose Bocanegra
Notary Expires: 9/1/2021 / # 696857



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

Notary Public of Cook County Clerk's Office