

# UNOFFICIAL COPY

Doc#: 1808015120 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/21/2018 11:33 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
BY CORPORATION**  
THIS DOCUMENT PREPARED BY:  
MAIL TO:

Partnership Financial Credit Union (fka  
Niles Township Schools Credit Union)  
5940 Lincoln Avenue  
Morton Grove, IL 60053

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **LESTER JONES AND GERTHA JONES, HUSBAND AND WIFE, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 24th day of November, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0435133240, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this day of \_\_\_\_\_, 20\_\_\_\_\_.

**Partnership Financial Credit Union (fka Niles Township  
Schools Credit Union)**

By: *Theresa M. Guerfiero* (Seal)  
**Theresa M. Guerfiero**  
Title: Executive Vice President/Lending

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED**

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **KAREN LOTSOFF**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **THERESA M. GUERRIERO**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 20<sup>TH</sup> day of **MARCH, 2018** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**KAREN LOTSOFF, Notary Public**



**Legal Description**

**LOT 11 IN STANLEY'S DODGE AVE SUBDIVISION OF LOTS 5 TO 11 AND VACATED ALLEY(LYING SOUTH AND ADJACENT TO LOT 11 AND THE WEST 41 FEET OF LOT 10) OF BLOCK 11 IN PITNER & SONS SECOND ADDITION TO SOUTH EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N.: 10-24-404-014-0000**

**Address of Premise: 1808 WASHINGTON, EVANSTON, IL 60202**

Property of Cook County Clerk's Office