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Doc# 1808029066 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2018 12:39 PM PG: 1 OF 3

Lender ID:M25

Prepared By:PARTH BHUVAD Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 65047

Loan Number: 144404253?

MIN:100196399013319221

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGS ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):RYAN A. NUTILE AND MICHEL'LE L. NUTILE A/K/A MICHELLE L.

TRUSCHKE, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY.

PAGE OFFICE Original Instrument No:1717117011 Original Deed Book:N/A ORIGINAL Df.ED PAGE:

N/A

Date of Note: 06/12/2017 Original Recording Date: 06/20/2017 Property Address:11325 S SAWYER AVE, CHICAGO, IL, 60655

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:24-23-212-018-0000

PIN #: 24-23-212-018-0000 County : COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of February 20,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: STEVE MAJOUSKY, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

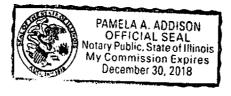
204 COUNTY (This instrument was acknowledged before me on February 20, 2018 by STEVE M.4.JOVSKY, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Mars"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

PAMELA A ADDISON, Notary Public

My Commission Expires: 12/30/2018

Loan Number: 1444042533



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Loan Number :1444042533

COOK COUNTY RECORDER OF DEEDS

EXHIBIT "A"

LOT 12 IN JOHN W. NELSON'S SUBDIVISION OF LTOS 5 AND 6 IN BLOCK 1 IN ROBERTSON AND YOUNG'S ADDITION, TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.