

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.



When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
MAC E0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402

Doc# 1808029080 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2018 01:08 PM PG: 1 OF 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0418096137 "ALLEN" Lender ID:0F5113/0418096137 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, made and executed by NEVILLE B ALLEN AND ALTHEA ALLEN, originally to WELLS FARGO FINANCIAL ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 01/17/2008 Recorded: 01/24/2008 in Book/Sheet/Liber: N/A Page/Folio: N/A as Instrument No.: 0802431113, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-123-053-0000
Property Address: 1902 LEE STREET, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC.
On March 7th, 2018

By: 
CHARLOTTE M. WALKER, Vice
President

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P3
S/10
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INT/10
D MARCH 15 2018

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

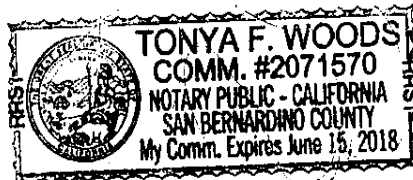
On March 7th, 2018 before me, TONYA F. WOODS, Notary Public, personally appeared CHARLOTTE M. WALKER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



TONYA F. WOODS
Notary Expires: 06/15/2018 #2071570



(This area for notarial seal)

Prepared By:

Raphael Drayton, WELLS FARGO BANK, N.A. E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

THE EAST 20.60 FEET OF THE WEST 97.33 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE NORTH 74.94 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING OF THAT PART OF LOTS 1 TO 4 BOTH INCLUSIVE TAKEN AS A TRACT LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE EAST TWO-THIRDS OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE SOUTH 9.99 FEET OF THE NORTH 59.95 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING OF THAT PART OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT OF SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1 IN BLOCK 8 IN GRANTS ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE EAST TWO-THIRDS OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED DECEMBER 2, 1983 RECORDED JANUARY 13, 1984 AS DOCUMENT 19020837 MADE BY DOD-LEE BUILDERS, INC., AN ILLINOIS CORPORATION AND CREATED BY DEED FROM DOD-LEE BUILDERS, INC., AN ILLINOIS CORPORATION TO MILDRED M. LUKE DATED JANUARY 14, 1984 RECORD MARCH 6, 1984 AS DOCUMENT 19085716 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.