

# UNOFFICIAL COPY

Recording Requested By:  
M&T BANK



\*1808029115\*

When Recorded Return To:  
M&T BANK  
4TH FLOOR-LIEN RELEASE DEPT.  
PO BOX 5178  
BUFFALO, NY 14240-9886

Doc# 1808029115 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2018 04:44 PM PG: 1 OF 3

03/23/2018 09:49:53

## RELEASE OF MORTGAGE

M&T BANK #:0050074301 "CHOPOV" Lender ID:P66/0161627315 Cook, Illinois  
MIN #: 100015700030801001 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DIMITRE M CHOPOV, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/30/2003 Recorded: 01/29/2004 in Book/Reg/Liber: N/A Page/Folio: N/A as Instrument No.: 0402916121, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

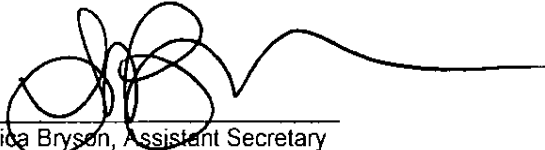
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-122-012-1031  
Property Address: 5511 N. CHESTER AVE # 31, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS  
On February 9th, 2018

By:   
Jessica Bryson, Assistant Secretary

S/S  
P 3  
S 10  
M 10  
S 10  
E 10  
M 10  
E/March 15 2018

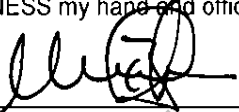
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York  
COUNTY OF Erie

On the 9th day of February in the year 2018 before me, the undersigned Notary Public in and for said State, personally appeared Jessica Bryson, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



MICHAEL BOHN  
Notary Expires: 10/13/2019 #01B06331494  
Qualified in Erie County

MICHAEL BOHN  
NOTARY PUBLIC STATE OF NEW YORK  
ERIE  
LIC. #01B06331494  
COMM. EXP. 10/13/20 19

(This area for notarial seal)

Prepared By:  
TRAVIS HERBERT, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT  
LEGAL DESCRIPTION**

PARCEL 1:  
UNIT (S) 31 IN THE PARKSIDE SQUARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTH ½ OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2001 AS DOCUMENT 0010780629, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-31, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

P.I.N. (S)

12-11-122-012-1031

#0050074301

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COOK COUNTY Clerk's Office