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1808142036D

SPECIAL WARRANTY DEED

Doc# 1808142036 Fee \$44.00

File Number: 137-565266

RHSP FEE:\$9.00 RPRF FEE: \$1.00

Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2018 01:42 PM PG: 1 OF 4

#1007694

1063

THIS AGREEMENT made and entered into this 29th day of December, 2017 by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and MARYS LANE LLC of 1S358 Marys Lane, Lombard, IL 60148 and BELVIN DEVELOPMENT LLC of 201 N. Mountain Avenue, Montclair, NJ 07042 his/her/their heirs and assigns, party(ies) of the second part.

THIS PROPERTY LIES IN UNINCORPORATED DEEPAINES.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8811 ROBIN DRIVE UNIT C, DES PLAINES, IL 60016 which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: [Signature] as Auth. Agent
MARYS LANE LLC

Buyer's Acknowledgement: [Signature] as Auth. Agent
BELVIN DEVELOPMENT LLC

REAL ESTATE TRANSFER TAX		19-Mar-2018
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
09-15-413-057-0000 20171201674855 0-599-301-664		

S Y
P 966
S N
M N
SC Y
E Y
INT OK

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered
in the present of:

Secretary of Housing and Urban Development

AlpineFP as Assst Manager
Contractor for DU20498-16-D-04

By: Grace H. Feguer 12/27/17
For HUD by: Grace H. Feguer
Grace H. Feguer, Closing Manager

Stacy Jacobs
Quinn

for the United States Department of Housing
and Urban Development, an agency of the United
States of America

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

12/29/17
Date Buyer, Seller or Representative

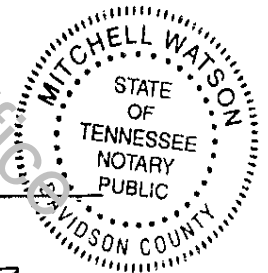
STATE OF Tennessee)
COUNTY OF Davidson) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace H. Feguer, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 12/29, 20 17, by the virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on the behalf of AlpineFP HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 27th day of December, 2017.

Mitchell Watson
Notary Public

My Commission Expires: 5/5/2020



Prepared By and Mail To:
Lakeland Title Services
Brenda L. Murzyn
1300 Iroquois Ave, Suite 100
Naperville, IL 60563

Send Subsequent Tax Bills To:
Belvin Development, LLC
201 N. Mountain Avenue
Montclair, NJ 07042

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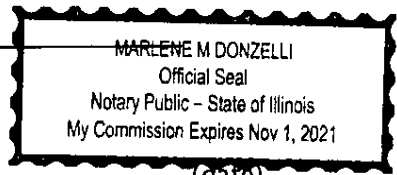
STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 12/29/2017

Signature: [Handwritten Signature]
Grantor or Agent

Grantor or Agent



Subscribed and Sworn before me on 12/29/17 (date)

[Handwritten Signature]
Notary Public

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

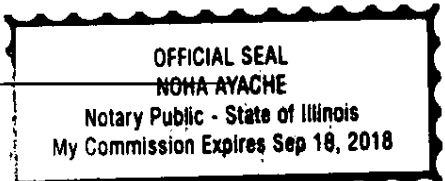
Date: _____

Signature: [Handwritten Signature]
Grantor or Agent

Grantor or Agent

Subscribed and Sworn before me on 12/29/2017 (date)

[Handwritten Signature]
Notary Public



NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

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EXHIBIT A:

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE NORTH 75.50 FEET OF LOT 8, DEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 2: EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT 17877299, AND AS CREATED BY THE MORTGAGE FROM COLONIAL RIDGE HOMES INCORPORATED, A CORPORATION OF ILLINOIS, TO MARSHALL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 28, 1960 AS DOCUMENT 17976100 AND AS CREATED BY THE DEED FROM COLONIAL RIDGE HOMES, INCORPORATED, A CORPORATION OF ILLINOIS, TO THOMAS W. MOORE AND JOYCE MOORE, HIS WIFE, DATED MAY 14, 1970 AND RECORDED JUNE 8, 1970 AS DOCUMENT 21177586 (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG; THE EAST 45.0 FEET (AS MEASURED ON THE NORTH LINE) OF LOTS 8, 9, 10 AND 11 IN DEMPSTER GARDEN HOMES SUBDIVISION, (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG; THE EAST 20 FEET OF THE WEST 92.53 FEET (AS MEASURED ON THE NORTH LINE) OF LOTS 8, 9, 10, AND 11 DEMPSTER GARDEN HOMES SUBDIVISION, (C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG; THE SOUTH 20 FEET OF THE NORTH 85.5 FEET OF LOT 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2A, 2B AND PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION, (D) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG; THE NORTH 5 FEET (AS MEASURED ON THE EAST AND WEST LINES OF LOT 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2A, 2B AND PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION, (E) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, ACROSS AND ALONG; THE SOUTH 5 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 9 IN DEMPSTER GARDEN HOMES SUBDIVISION ALL IN COOK COUNTY ILLINOIS.

FOR INFORMATION ONLY: 09-15-413-057-0000
8811 Robin Drive Unit C, Des Plaines IL 60016