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Doc#. 1808146047 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2018 09:19 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE all interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage executed by Jatumn Odom, bearing the date of December 27, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 12, 2005 as Document Number 0501214056, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

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Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A

By:			
(Authorized Signatory)			
STATE OF Californi Orange			
COUNTY OF			
I,State aforesaju, DO HE	REBY CERTIFY TH	a Notary Public in and for the	1
the	of		personally
instrument, personally a delivered the said instrutherein set forth.	ppeared before me iment as their free a	name is subscribed in the for , and acknowledge that they nd voluntary act for the uses	signed and and purposes
Witness my hand	d and notarial seal o	N,	, 20
	_	and for said State	
	wy commission	7 0*	
PREPARED BY AND WHEN RECORDED, Pl Shapiro Kreisman & Ass 2121 Waukegan Road, Bannockburn, IL 60015 (847) 291-1717 Deposit in Recorder's B Case file no: 18-085775	sociates, LLC Suite 301 sox #254	2 C/0/4'S C	
WHEN RECORDED, Pl Shapiro Kreisman & Ass 2121 Waukegan Road, Bannockburn, IL 60015 (847) 291-1717 Deposit in Recorder's B	My commission LEASE MAIL TO: sociates, LLC Suite 301		

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Case file no: 18-085775

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 127% IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN, (LYING WEST OF ILLINOIS CENTRAL RAILROAD), IN COOK COUNTY, ILLINGIS

Commonly known as 642 E. 100th Place, Chicago, IL 60628

Permanent Index No.: 25-10-405-036 0000

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL-PURPOSE

CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of Orange
On 3 19 18, before me, Brandy Mangalindan, Notary Public, personally appeared,
, who proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they-
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. 1 certify under PENALTY OF FERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.
Contract.
WITNESS my hand and official seal. Signature BRANDY MANGALINDAN Commission # 2078733 Notary Public - California Orange County My Comm. Expires Aun 19, 2018