

UNOFFICIAL COPY

Doc#. 1808146009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2018 09:02 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Larissa George
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3216931742

That a certain mortgage in the original principal amount of \$256,000.00, executed by LAWRENCE R. PIERCE AND JOANN PIERCE A.K/A JOANN C. PIERCE, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for PROVINCIAL BANK , its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 24, 2009 and recorded May 1, 2009 in Document No. 0912146024, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 22-24-104-026-0000 Commonly known as: 6 115Th St Lemont IL, 60439

SEE ATTACHED LEGAL DESCRIPTION

SIGNED



Mortgage Electronic Registration Systems, Inc., as nominee for
PROVINCIAL BANK , its successors and assigns

By: Allison Poloni

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On March 14, 2018, before me, Lindsey Perry, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for PROVINCIAL BANK , its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for PROVINCIAL BANK , its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF Wayne
My Commission Expires Nov. 30, 2023
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

THE WEST 167 FEET OF LOT 24 (EXCEPT THE NORTH 100 FEET THEREOF) IN DINEFF AND PISHON'S PALOS HILLS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, LYING SOUTH OF AND ADJOINING ARCHER OF STATE AID ROUTE 85 AS DEDICATED BY PLAT RECORDED AS DOCUMENT NUMBER 10298760, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office