## **UNOFFICIAL COPY**

Doc#. 1808146038 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2018 09:13 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010217759

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FRANK M ALFANO to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the data 0.5/01/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 15</u> 13326246.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-07-421-019-1020

Property is commonly known as: 510 MADISON ST AFT 3N, OAK PARK, IL 60302.

Dated this 20th day of March in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

ERIC CHRISTEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 402467322 MIN 100196399006878571 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191803-08:07:37 [C-2] ERCNIL1





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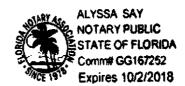
Loan Number 0010217759

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of March in the year 2018, by Eric Christen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY** 

**COMM EXPIRES: 10/4/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 402467322 MIN 100196399006878571 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191803-08:07:37 [C-2] EF CNUL1





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### Exhibit A



Unit 510-3N in the 506-12 Madison Condominium 23 delineated on a survey of the following described real estate:

Lots 17 and 18 and all of lot 19, (except the East 45 fer the reof) in Block 4 in East Avenue addition to Oak Park in the southeast 1/4 of Section 7, township 35 north range 13 east of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit "d" to the declaration of condominium recorded July 30, 1998 with the Cook County recoder as document 98668511 together with its undivided percentage interest in the common elements.