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THIS INSTRUMENT PREPARED BY
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Doc#. 1808147067 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2018 01:06 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005753531
DWAYNE D CLARK
PO Date: 03/14/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DWAYNE CLARK AND TANUA CLARK, HUSBAND AND WIFE

to **ELGIN FINANCIAL SAVINGS BANK** dated January 28, 2002 calling for the original principal sum of dollars
(\$206,750.00), and recorded in Mortgage Record , page and/or instrument # **0020146498**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

708 WOLF RD, HILLSIDE IL - 60162

Tax Parcel No. **15-07-403-056**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of March, 2018.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS
BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH ELGIN FINANCIAL SAVINGS
BANK**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0005753531

DWAYNE D CLARK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 2018, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSR AS SUCCESSOR BY MERGER WITH ELGIN FINANCIAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **CONSUELO A. TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

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DWAYNE D CLARK

0005753531

PO Date: **03/14/2018**

EXHIBIT A

THE NORTH 75 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHEAST FRACTIONAL 1/4 IN SECTION 7 AFORESAID, WHICH 813.35 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 85 DEGREES 29 MINUTES WEST PARALLEL WITH NORTHERLY RIGHT OF WAY LINE OF CHICAGO AND GOLF WESTERN RAILROAD, A DISTANCE 383.4 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4, A DISTANCE OF 190 FEET TO A LINE DRAWN NORTHERLY OF AND PARALLEL WITH AND 275 FEET, DISTANT FROM MEASURED AT RIGHT ANGLES TO NORTHERLY RIGHT OF WAY LINE OF CHICAGO AND GOLF WESTERN RAILROAD COMPANY; THENCE SOUTH 83 DEGREES 29 MINUTES ALONG SAID PARALLEL LINE, A DISTANCE OF 383.4 FEET TO EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 190 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.