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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1808147081 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2018 01:08 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000134055
JENNIFER THOMAS
PO Date: 03/14/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011079107
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JENNIFER THOMAS AND DANE THOMAS, WIFE AND HUSBAND
to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO , N A** dated **May 9, 2012**
calling for the original principal sum of dollars (~~\$182,250.00~~), and recorded in Mortgage Record , page and/or
instrument # **1216550008**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

2533 ASBURY AVENUE, EVANSTON IL - 60201

Tax Parcel No. **11-07-100-018-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **20th** day of **March, 2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A
DIVISION OF BARRINGTON BANK AND TRUST CO , N A** its successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MERS # 100031200011079107 MERS PHONE: 1-888-679-6377

JENNIFER THOMAS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March, 2018, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N A its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cyndi
 **CANDICE MAPLES**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 2, 2018

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

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JENNIFER THOMAS

1000134055

PO Date: **03/14/2018**

EXHIBIT A

PARCEL A:THE WEST 79.09 FEET OF LOT 5 IN BLIETZ CENTRAL ASBURY SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,2,3 AND 4 IN CENTRAL STREET ADDITION TO EVANSTON,BEING IN THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7,TOWNSHIP 41 NORTH,RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY, ILLINOIS;PARCEL B:THE EAST 10.00 FEET OF THE WEST 89.09 FEET OF LOT 5 IN BLIETZ CENTRAL ASBURY SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,2,3 AND 4 IN CENTRAL STREET ADDITION TO EVANSTON,BEING A PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7,TOWNSHIP 41 NORTH,RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS,TOGETHER WITH ALL THOSE CERTAIN EASEMENTS FOR THE BENEFITS OF PARCELS 1 AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE ASBURY-CENTRAL TOWNHOMES DATED NOVEMBER 2,1982 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,ON JANUARY 19, 1983,AS DOCUMENT NO.26,469,676.