## **UNOFFICIAL COPY**

Doc#. 1808149002 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2018 09:12 AM Pg: 1 of 2

When Recorded Mail To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1312241897

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by DAVID ARMANO AND BELINDA ARMANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 01/08/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11/10/21s, in Document # 1402454101.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 IN COUNTRY CLUB GARDEN HOMES, A SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF SECTION 34, TONWSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-34-415-008-0000

Property is commonly known as: 715 ELMGATE DR, CLENVIEW, IL 60025.

Dated this 20th day of March in the year 2018 PENTAGON FEDERAL CREDIT UNION

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 402405692 MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191803-04:36;28 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan Number 1312241897

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of March in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 402405692 MIN MERS PHONE 1-888-679 6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191803-04:36:28 [C-1] ERCNIL1



