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Doc#. 1808149032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2018 10:01 AM Pg: 1 of 3

Recording requested by: BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, 1P

When recorded mail to: BANK OF AMERICA, N.A. TX2-979-01-19 4500 AMON CARTLR BLVD. FORT WORTH, TX 76155 Attn: DOC PROCESSING

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 88604196908706728 Commitment# A06578

For value received, the undersigned, PANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, 4909 SAVARESE CIRCLE TAMPA, FL 33634, hereby grants, assigns and transfers to: CARRINGTON MORTGAGE SERVICES, LLC 1600 SOUTH DOUGLASS ROAD, STE 200-B, ANAMATA CA 92806

All its interest under that certain Mortgage dated 11/20/03, executed by: STEVEN MASON MARRIED TO, KIMBERLY MASON, Mortgagor 25 per MORTGAGE recorded as Instrument No. 0334449187 on 12/10/03 in Gook N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 29-03-417-027, 29-03-417-048
Original Mortgage \$123,258.00
716 144TH PL. DOLTON, IL 60419

(See attached Exhibit for Legal Description)
Together with the Note or Notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 88604196908706728 Commitment# A06578 BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP Dated: 03/20/2018 a DANA M BURTON, ASSISTANT VICE PRESIDENT State of Florida County of Hillsborough The foregoing instrument was acknowledged before me this 20 day of Mar. 2018, by PANA M BURTON as ASSISTANT VICE PRESIDENT for BANK OF AMERICA. NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP. 300 pg (Signature of Notary Publie Florida) Debora Patricia Marrero Notary Public Personally Known or ____ Type of identification Produced _____ **QUBORA PATRICIA MARRERO** Notary Public, State of Florida Comr ission# GG 185583

Prepared by: STEVEN K SUTTON 4909 SAVARESE CIRCLE TAMPA, FL 33634 Phone#: (800) 444–4302



My comm. expi es Fv b. 13, 2022 Option Office

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LEGAL DESCRIPTION

LOT 64 (EXCEPTING THEREFROM THE EAST 8 PEET THEREOF) AND LOT 65 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RALLROAD) IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:29-03-417-048