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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1808157086 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2018 01:09 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000216298
ANDRYA R SMITH
PO Date: 03/15/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399003772074
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRYA R SMITH AND JASON D SMITH, WIFE AND HUSBAND AS JOINT TENANTS

to **GUARANTEED RATE INC** dated **March 19, 2013** (ailing for the original principal sum of dollars **(\$362,303.00)**,
and recorded in Mortgage Record , page and/or instrument # **1313550036**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

842 W DIVERSEY PKWY APT 2W, CHICAGO IL - 60614

Tax Parcel No. **14-29-230-046-1002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **21st** day of **March, 2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its
successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000216298

MERS # 100196399003772074 MERS PHONE: 1-888-679-6377


ANDRYA R SMITH

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 2018, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cyndi
 **CANDICE MAPLES**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 2, 2018

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

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ANDRYA R SMITH

1000216298

PO Date: **03/15/2018**

EXHIBIT A

PARCEL 1:UNIT 2W IN 840 WEST DIVERSEY PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 21 AND 22 IN BLOCK 2 IN HENRY WOLFRAM'S SUBDIVISION OF BLOCK 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH,RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 23,1999 AS DOCUMENT 99724207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.PARCEL 2:THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE AND STORAGE SPACE,LIMITED COMMON ELEMENTS FOR UNIT 2W AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99724207.