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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1808157087 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2018 01:09 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000400188
ROBERT A FECAROTTA
PO Date: 03/15/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100052211015960584**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT A FECAROTTA AND MARI TOMSIC FECAROTTA, HUSBAND AND WIFE
to **FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION** dated **March 1, 2013** calling
for the original principal sum of dollars (**\$115,732.00**), and recorded in Mortgage Record , page and/or instrument #
1307755151, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

53 LAMBERT DRIVE D2, SCHAUMBURG IL - 60193
Tax Parcel No. **07-22-402-045-1318**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **21st** day of **March, 2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN
MORTGAGE COMPANY, A TENNESSEE CORPORATION its successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MERS # 100052211015960584 MERS PHONE: 1-888-679-6377

ROBERT A FECAROTTA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 2018 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN
MORTGAGE COMPANY, A TENNESSEE CORPORATION its successors and assigns
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **CONSUELO A. TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A. TRAVIS
My commission expires **7/16/2018**

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ROBERT A FECAROTTA

1000400188

PO Date: **03/15/2018**

EXHIBIT A

PARCEL 1: UNIT 1-11-42-L-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2438272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR GARAGE UNIT NUMBER G 1-11-42-L-D-1, AS PROVIDED FOR IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME.