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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1808157088 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/22/2018 01:09 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500031294
RICHARD F KAPPEL
PO Date: 03/16/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399012860076
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD F KAPPEL, MARRIED MAN

to **GUARANTEED RATE INC** dated **April 21, 2017** calling for the original principal sum of dollars (**\$80,000.00**), and
recorded in Mortgage Record , page and/or instrument # **1711615028**, of the records in the office of the Recorder of

COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7631 N EASTLAKE TER UNIT 2A-3A, CHICAGO IL - 60626

Tax Parcel No. **11291100231041, 11291100231040, 11291100241117**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **21st** day of **March, 2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its
successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1500031294

MERS # 100196399012860076 MERS PHONE: 1-888-679-6377

RICHARD F KAPPEL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 2018, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **CONSUELO A. TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A. TRAVIS
My commission expires **7/16/2018**

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RICHARD F KAPPEL

1500031294

PO Date: **03/16/2018**

EXHIBIT A

PARCEL 1 UNIT 1631, 2A AND 3A IN THE NORTHGATE PIER CONDOMINIUM,AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH,BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03037990,TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,IN COOK COUNTY, ILLINOIS.PARCEL 2 UNIT P-78 IN THE NORTHGATE LANDING CONDOMINIUM,AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH,BEING A SUBDIVISION OF PART OF THAT PART OF SECTION 29,TOWNSHIP 41 NORTH,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30,1891 AS DOCUMENT 1590400, IN COOK COUNTY,ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97104625,AS AMENDED,TOGETHER WITH SUCH UNITS ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.