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Doc#. 1808106065 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2018 10:34 AM Pg: 1 of 3

Recording Requested by: West Coast Servicing, Inc

When Recorded Mail To: West Coast Servicing, Inc 7911 Warner Ave Huntington Beach, CA 92647

Loan Number: 0518022555

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned

WEST COAST REALTY SERVICES, INC.

(Assignor)

7911 Warner Ave, Huntington Beach, C \ 92647

By these presents does convey, grant, barg an, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due to or to become due thereon to:

WEST COAST SERVICING, INC.

(Assignee)

7911 Warner Ave, Huntington Beach, CA 92647

Said Mortgage is recorded on 01/17/2001 in the State of Illinois, County of COOK, Instrument # 0010039960 Book --- Page ---

Original Trustor: Wattanchai Wattanachot and Panvadee Boonprasit, nusband and wife Original Beneficiary: GREENPOINT MORTGAGE FUNDING, INC. Dated 12/27/2000

ORIGINAL LOAN AMOUNT: \$19,800.00

PROPERTY ADDRESS: 5625 N. Kimball, Unit 1C, Chicago, IL 60659

LEGAL DESCRIPTION: Attached hereto as Exhibit "A"

APN: 13-02-430-049-1003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust.

Dated: 3/20/18

West Coast Realty Services, Inc.,

By:

Name/Title: Dale Thayer / President

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A notary public or other officer completing this certificate verifies only identity of the individual who signed the document to which this certificate is attached, and not truthfulness, accuracy, or validity of that document.

State of California }
County of Orange }

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is thus and correct.

WITNESS my hand and official seal.

Signature (Seal)

(Seal)

ASHLEY REBECA BROOKSHIRE
Notary Public - California
Orange County
Commission # 2224717
My Comm. Expires Dec 9, 2021

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5625 NORTH KIMBALL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00100172, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 2-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN CAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-3, I LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLIRATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN NOS. 13 02 430 010 AND 011 CKA: 5625 N. KIMBALL, UNIT 2C, CHICAGO, IL 60659