UNOFFICIAL COPY

When Recorded Return To: Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48723212144229315

Doc#. 1808115094 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2018 10:34 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), bese presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liets, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1500 SOUTH DOUGLASS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/08/2011, and made by MARITZA VILLAMIL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW INC. D/B/A NFM CONSULTANTS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/02/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1124519044.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-35-202-017-0000

Modification: 04/07/2014 INST: 1409750095.

Property is commonly known as: 7935 S SAINT LOUIS AVEN UE, CHICAGO, IL 60652.

Dated this 20th day of March in the year 2018

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Chelsentemos

CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of March in the year 2018, by Chelsea Lemos as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/2/2018

ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152BOA01 402541062 13825X MIN 100259100011621087 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191803-12:20:48 [C-2] EFRMIL1





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Exhibit A

where we have a second of the LOT 845 IN SOUTHWEST HIGHLANDS AT 19TH AND KEDZIE UNIT NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINC'PAL MERIDIAN, (EXCEPT LANDS DEEDED RE L. TO RAILROAD AND EXCEPT STREETS HERETOTORE DEDICATED), IN COOK COUNTY,

ILLINOIS.