

# UNOFFICIAL COPY



\*1898245004\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
ELISE D FRAIZE - US BANK (KY)

Doc# 1898245004 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/23/2018 08:46 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 008 Service# 1048138RL1



Loan#: 2900108932

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEON A. WILLIAMS AND JACQUELINE WILLIAMS, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: FEBRUARY 17, 2012 Recorded on: MARCH 14, 2012 as Instrument No. 1207408213 in Book No. ---  
at Page No. ---

Property Address: 5903 MIDWAY PARK W, CHICAGO, IL 60644-1846

County of COOK, State of ILLINOIS

PIN# 16-08-224-012-0000

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.  
D 3-8-18

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Loan#: 2900108932 Srv#: 1648138RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 26, 2018**

**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION**

**ND**



By: \_\_\_\_\_

**Teresa Greene, Officer**

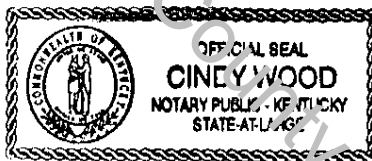
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **FEBRUARY 26, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Clerk's Office

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2900108932-IL

## EXHIBIT

ALL OF LOTS 57 AND 58 (EXCEPT THE WEST 45 FEET THEREOF) IN HARMON'S SUBDIVISION OF LOTS 345 TO 352, 354 TO 359, 371 TO 378, ALL INCLUSIVE, IN AUSTIN SUBDIVISION OF BLOCK 13 IN AUSTIN'S 2ND ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 23756440, OF THE COOK COUNTY, ILLINOIS RECORDS.