

UNOFFICIAL COPY

PREPARED BY:

Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

WHEN RECORDED MAIL TO:

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Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610
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1808245128

Doc# 1808245128 Fee \$40.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2018 03:45 PM PG: 1 OF 1

Loan Number: 10001559 20845

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Fred L. Hughes, single person**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 27th day of **March, 2015**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document No. 1510026090**, to the premises therein describes as follows, to-wit:

UNIT NUMBER 1 IN 5720 S. MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 16 FEET OF LOT 1 AND THE NORTH 22 FEET OF LOT 2 IN WEAGE'S SUBDIVISION OF THE SOUTH 112 OF LOTS 9, 10 AND 26 OF NEW HALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 2006 AS DOCUMENT NUMBER 0618431024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


THE EXCLUSIVE RIGHT TO THE USE OF GARAGE G-1 AND G-2 AND PARKING SPACE P-7 LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

The Real Property or its address is commonly known as: **5720 S. King Drive Unit #1, Chicago, IL 60637**
Property Tax Identification Number: **20-15-118-029-1001**

Situated in the **City of Chicago, County of Cook, and State of Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

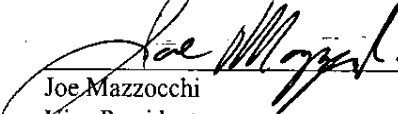
IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 13th day of **February, 2018**.

GOLD COAST BANK



John Morgan
Executive Vice President

GOLD COAST BANK



Joe Mazzocchi
Vice President

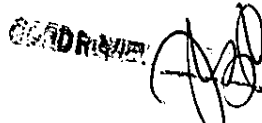
State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 13th day of **February, 2018**.

GOLD COAST BANK



Shana Henderson



OFFICIAL SEAL
SHANA HENDERSON
Notary Public - State of Illinois
My Commission Expires Feb. 25, 2020