## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1808246203 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/23/2018 12:48 PM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ELIZABETH A KINSER, INDIVIDUALLY AND AS TRUSTEE OF THE ELIZABETH A KINSER TRUST UNDER TRUST INSTRUMENT DATED APRIL 8, 2011 FOR THE BENEFIT OF ELIZABETH A KINSER to JPMORGAN CHASE BANK, N.A., dated 09/06/2012 and recorded on 09/17/2012, in Book N/A, at Page N/A, and/or Document 1226146018 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 06-28-402-019-1014

Property Address: 1092 HORIZON DR BARTLETT, N. 60103

Witness the due execution hereof by the owner and holder of said mortgage on 03/22/2018. The Control

JPMORGAN CHASE BANK, N.A.

Trances ling

Frances Ewing

Vice President

State of LA Parish of Ouachita

On 03/22/2018, before me appeared Frances Ewing, to me personally known, who did say that purche the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1177905807

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan Number: 1177905807

#### **EXHIBIT A**

UNIT 12-1092-C in Eagle's Ridge Condominium as delineated on the survey of the following described real estate: Lots 1 through 29, both inclusive, and 31, in Eagle's Ridge Subdivision, being a Subdivision of part of the East 1/2 of Section 28, Township 41 North, Range 9, East of the Third Principal Meridian, which survey is attached as Exhibit "A" Condenty, Illinois,

Color Col to the Declarator of Condominium Ownership recorded September 13, 1999 as Document 99865279 in the Recorder's Office of Cook County, Illinois, together with its undivided percent interest in the common elements, as amended from time to time.