AFTER RECORDING, MAILTO SOME FICIAL COPY

SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

Prepared By & When Recorded Return To: Whitacre & Stefanczuk LTD. 6841 W Belmont Ave. Chicago, IL 60634

\*1808255011\*

Doc# 1808255011 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2018 10:34 AM PG: 1 OF 2

## SATISFACTION & RELEASE OF MORTGAGE

PIN #: <u>13-13-214-004-0000</u>

KNOW ALL MEN BY THESE PRESENTS: that HORSESHOE FARM, INC., the holder of a certain mortgage executed by CHUCAGO HOUSING INVESTMENT PROPERTIES, LLC, bearing the date of June 26<sup>th</sup>, 2014, recorded in the office of the Recorder or Registrar of titles of Cook County, in the State of Illinois in Book Page as Document Number 1419119024, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of Cook, State of Illinois as follows (if needed), to wit:

## SEE ATTACHED EXHIBIT A

Property commonly known as: 2445 W EASTWOOD A'/E, CHICAGO, IL 60625

Dated on Fel, 124, 20/1 (MM/DD/YYYY)

HORSESHOE FARM, INC.

By:

RUDOLF FRANZ HUPPI

STATE OF Virginia

COUNTY OF albemark

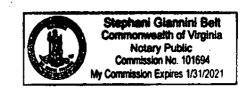
I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CFRTIFY that RUDOLF FRANZ HUPPI, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his signature on the instrument the

Given under my hand and official seal, this 12th day of February, 20 18

Commission expires Juneary 31, 20 21

Stephani Siannini Bell NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED



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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Legal:

LOT 30 IN BLOCK 10 OF THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THAT PART OF THE NORTHEAST 1/4 SOUTH OF THE RAILROAD IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF THE OF COOK COUNTY CLORES OFFICE