

UNOFFICIAL COPY

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

Prepared By & When Recorded Return To:
Whitacre & Stefanczuk LTD.
6841 W Belmont Ave.
Chicago, IL 60634



Doc# 1808255011 Fee \$60.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/23/2018 10:34 AM PG: 1 OF 2

SATISFACTION & RELEASE OF MORTGAGE

PIN #: 13-13-214-004-0000

KNOW ALL MEN BY THESE PRESENTS: that **HORSESHOE FARM, INC.**, the holder of a certain mortgage executed by **CHICAGO HOUSING INVESTMENT PROPERTIES, LLC**, bearing the date of June 26th, 2014, recorded in the office of the Recorder or Registrar of titles of Cook County, in the State of Illinois in Book Page as Document Number 1419119024, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of Cook, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 2445 W EASTWOOD AVE, CHICAGO, IL 60625

Dated on Feb, 12th, 2018 (MM/DD/YYYY)

HORSESHOE FARM, INC.,

By:

[Signature]
RUDOLF FRANZ HUPPI

STATE OF Virginia
) SS

COUNTY OF Albemarle

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **RUDOLF FRANZ HUPPI**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his signature on the instrument the

Given under my hand and official seal, this 12th day of February, 20 18

Commission expires January 31, 20 21

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED



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EXHIBIT A

Legal:

LOT 30 IN BLOCK 10 OF THE NORTHWEST LAND ASSOCIATION'S
SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEET OF
THE WEST 1/2 OF THE EAST 1/2 OF THAT PART OF THE NORTHEAST 1/4
SOUTH OF THE RAILROAD IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office