

# UNOFFICIAL COPY

Doc#: 1808257044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/23/2018 01:20 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0567237330



PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 19061110380000

## RELEASE OF MORTGAGE

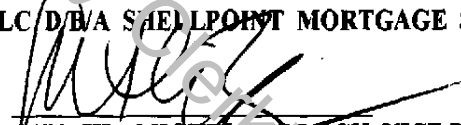
The undersigned, **MTGLQ INVESTORS, L.P.**, located at **55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 13, 2005** executed by **CECILIA PENTERIA, AN UNMARRIED WOMAN**, Mortgagor, to **LONG BEACH MORTGAGE COMPANY**, Original Mortgagee, and recorded on **JULY 20, 2005** as Instrument No. **0520135463** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **4140 S MAPLE AVE, STICKNEY, IL 60402**

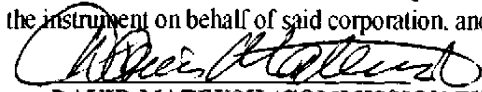
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 20, 2018**.

**MTGLQ INVESTORS, L.P. BY NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT**

  
CYNTHIA MICHELLE PROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA      COUNTY OF GREENVILLE      ) ss.

On **MARCH 20, 2018**, before me, **DAVID MATEUSH**, personally appeared **CYNTHIA MICHELLE PROCK** known to me to be the **VICE PRESIDENT** of **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR MTGLQ INVESTORS, L.P.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DAVID MATEUSH (COMMISSION EXP. 07/21/2026)  
NOTARY PUBLIC



# UNOFFICIAL COPY

SH8070117IM

0567237330

## LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

LOT 17 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF BLOCK 32 AND 33 IN CIRCUIT COURT PARTITION OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 22, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office