**UNOFFICIAL COPY** 

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1808215092 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/23/2018 10:41 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE .: 06 27393150 "PERDUE" Lender ID: AZW Cook, Illinois MIN #: 100037506009092934 SI 5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by TERRY PERDUE AND AMOS PERDUE, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS JOMINEE FOR SOUTH CENTRAL BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 01 27/2004 Recorded: 02/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0403626087, does he epy acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said non page.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 29 IN LANCASTER ESTATE SUBDIVISION OF BLOCK 1 (EXCEPT THAT PART OF THE NORTH 298.3 FEET LYING EAST OF THE EAST LINE OF CALUMET AVENUE) IN SPRINGER AND LAI ICASTER SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17-34-326-033-0000

Property Address: 3826 S. CALUMET AVE., CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER On March 22nd, 2018

MOHAMED HAMEED, Vice-President

## INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On March 22nd, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expansis February 28, 2019

(This area for notarial seal)

Prepared By:

PER 6.

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CIONA Chandru T K, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432