## JNOFFICIA

**Ouit Claim Deed** Statutory (ILLINOIS) Doc# 1808222037 Fee \$44,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2018 02:29 PM PG: 1 OF 4

GRANTOP DMC IMPROVEMENTS, INC., (1439 West 103rd Street. #2, Chicago, IL 60643) an Phinois Corporation, of the County of Cook and the State of Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration in navia paid, CONVEY(S) and QUIT CLAIM(S) to GRANTEE(S), DMC Private Land Trust No. 3010201978, Monty S. Boatright as Trustee, dated June 21, 2016, all right, title and interest of Grantor in and to the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DISCRIPTION SEE ATTACHED EXHIBIT A

Permanent Index Number:

20-03-309-04, -1004

Address of Real Estate:

4456 S. Prairie Unit 4, Chicago IL, 60653

SUBJECT TO: 1) Covenants, conditions, and restrictions of record and, 2) General Taxes for 2015 and subsequent years.

EXEMPT UNDER REAL ESTATE TRANSFER <sub>-</sub>CS 200/31-45 SUB PAR. E

DATE

23-Mar-2018 COUNTY: 0.00 ILLINOIS: 0.00 TOTAL: 0.00

20180301625760 | 0-571-162-144

REAL ESTATE TRANSFER TAX

23-Mar-2018

CHICAGO:

0.00

CTA: TOTAL: 0.00

0.00 \*

20-03-309-043-1004 | 20180301625760 |

\* Total does not include any applicable penalty or interest due.

CCRD REVIEW

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# **UNOFFICIAL COPY**

This Instrument was prepared by: I Tomy S. Boatright, 4653 North Milwaukee, Chicago, IL 60653  Accepted By Monty Boatright As Trustee 773-21-2019		
MAIL RECORDED DEED TO: Monty S. Boatr ght, 4653 North Milwaukee, Chicago, IL 60653		

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Werrer 21 , 20/8	Signature:
9	Grantor or Agent
Subscribed and sworn to before in By the said. This Aby of March 20 V Notary Public Du Co	OFFICIAL SEAL JAMI J OPITZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/28/22

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date Moure 2 , 20 (8)
Signature: Grantee or Agent

Subscribed and sworn to before me

By the said \_\_\_\_

This As A day of Notary Public

, 20 18

OFFICIAL SEAL
JAMI J OPITZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/28/22

Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

PARCEL 1: UNIT NUMBER 4 IN 4456 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY. OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 14 FEET OF LOT 7 AND THE COUTH 20 FEET OF LOT 8 IN GEORGE A EMERY S SUBDIVISION OF THE SOUTH 1/2 OF THE GOLTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2003. AS DOCUMENT NUMBER 0030244099, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030244099.