UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1808222039 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2018 03:33 PM PG: 1 OF 3

MERS MIN#: 1001963/9001962065 PHONE#: (888) 679-6377

Investor #: A62 Service #: 1652078RL1

Loan#: 8400142579

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALEX R LI, SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 30, 2011 Recorded on: JANUARY 24, 2012 as Instrument No. 1202404131 in Book No.

--- at Page No. ---

Property Address: 911 W SCHOOL ST #3N, CHICAGO, IL 0/057-0000 PA COME

County of COOK, State of ILLINOIS

PIN# 14-20-426-056-1009

Legal Description: See Attached Exhibit

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Loan#: 8400142579') Srv#: 1652078RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 05, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Teresa Greene, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

} ss.

On this date of IMARCH 05, 2018, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the reason whose name is subscribed as the

Assistant Secretary of MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that Le/Lh., being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2021

OFFICIAL SEAL
CINDY WOOD
NOTARY PUBLIC ENTUCKY
STATE-ATI-DGE

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Clort's Office

EXHIBIT A

Legal Description: Parcel 1: Unit (3 / t 011 W. School Street in the Residence at Clark and School Condominium, as set forth and defined in the Residence at Clark and School Condominium as delineated on a survey of the following described

Lots 14, 15, 16, 17, 18 and 19 in the resubdivision of Block 2 in Hambleton Weston and Davis Subdivision of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Sec ion 20, Township 40, North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with an undivided percentage interest appurtent at to the unit as set forth in the Declaration of Condominium recorded August 17, 2006 as Document Number 06229120up in Cook County, Illinois; and

Parcel 2: A perpetual and exclusive easement for parking purposes in and to parking spaces identified as P-S as limited common elements appurtenant to and for the benefit of Unit #3-N at 912 M. School.

Permanent Index #'s: 14-20-426-056-1009 Vol. 0485

Property Address: 911 West School Street Unit 3N, Chicago, Illinois 60657