UNOFFICIAL COPY

Doc#. 1808547049 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/26/2018 11:48 AM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 24 01-217-008

Space above for Recorder's use

Loan No: 2614771 Svcr Ln No: 1011.162634



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby gran, assign and transfer to US BANK TRUST N.A., AS TRUSTEE OF THE SCIG SERIES III TRUST, whose address is '114 E. STETSON DRIVE, SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferres and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) a scribed therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/4/2000 Original Loan Amount: \$79,900.00

Executed by (Borrower(s)): CYNTHIA D. BROWN & RANDEL & BROWN

Original Lender: LONG BEACH MORTGAGE COMPANY Filed of Record: In Book/Liber/Volume 9418, Page 0037,

Document/Instrument No: 00068967 in the Recording District of COOK, IL, Recorded on 1/27/2000.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2625 W 90TH STREET, EVERGREEN PARK ALLINOIS 60805

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper cachority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: _____/22/18

U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL

TITLE TRUSTEE, BY PRP-SC III, LLC, ITS ATTORNEY-IN-FACT

By: SCOTT GILBERT Title: MANAGER

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of	Arizon	a				
County of	wasie	<i>β</i> ρα				
personally kno is/are subscrib authorized cap of which the p State of	An AGER of the ST 2013 (, BY own to me, f. we do the will an acity(ies), and ecrson(s) acted, that the	or PRP-SC III, LI U.S. BANK NATI ho proved to me on instrument and acl nat by his/her/their exe ait d the instrut foregoing paragraph	C, AS ATTORNE ONAL ASSOCIAT the basis of satisfact knowledged to me the signature(s) on the ment. I certify unde	Y-IN-FACT FO TION, AS LEGA- ctory evidence to nat he/she/they ex- instrument the pi r PENALTY OF I further certify	o, personally appeared Son U.S. ROF III LEGAL TITLE TRUSTEE, be the person(s) whose secuted the same in his/lerson(s), or the entity up PERJURY under the lay SCOTT GILBERT, signal.	name(s) her/their on behalf ws of the
(Notary Name My commission		Theal	AT COUNTY	My C	KAREN GILBERT Notary Public - State of Arizona MARICOPA COUNTY formmission Expires Nov. 17,	- 1
					SOFFICE)

UNOFFICIAL COPY

EXHIBIT "A"

LOT 5 IN J.B. MERRION AND COMPANY'S BEVERLY VIEW NO. 6 BEING A SUBDIVISION OF LOT 5 (EXCEPT THE WEST 661.83 FEET THEREOF AND ALSO EXCEPT THE BAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

