

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1808549033 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/26/2018 09:52 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500359485
JAMES J BOUTROSS
PO Date: 03/20/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES J BOUTROSS AND LYNN M BOUTROSS HUSBAND AND WIFE

to **NATIONAL CITY BANK** dated **August 21, 2003** calling for the original principal sum of dollars (**\$15,500.00**), and recorded in Mortgage Record , page and/or instrument # **0325833095**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1738 CHICAGO AVE APT 202, EVANSTON IL - 60201
Tax Parcel No. **11-18-208-021-1006**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **March, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

7500359485


JAMES J BOUTROSS

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March, 2018 ,
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes

Michael Burkes
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
 My commission expires **5/30/2022**

UNOFFICIAL COPY

JAMES J BOUTROSS

7500359485

PO Date: **03/20/2018**

EXHIBIT A

UNIT NUMBER 202, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' INT HE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS