

UNOFFICIAL COPY



This Instrument Prepared By:

Doc# 1808555042 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2018 03:11 PM PG: 1 OF 3

After Recording Return To:
CU/AMERICA FINANCIAL
SERVICES, INC
200 W 22ND STREET,
SUITE 280
LOMBARD, ILLINOIS 60148

Return to:

Advisors Title Network, LLC
900 Skokie Blvd Ste 255

Northbrook, IL 60062
2012 (847) 496-9100 A 1117-1210 253.

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: GUERRACAFRARA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 8930 WAUKEGAN ROAD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/09/2018 executed by RAUL GUERRA AND NERINA CABRERA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, 463 CAMBRIDGE RD, DES PLAINES, ILLINOIS 60016

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION
ILLINOIS

200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

on

page

County,

, the County Recorder of Deeds of COOK

ILLINOIS

, as Instrument No.

Doc# 1808555042

in book

, describing land therein as:

THE NORTH 35 FEET OF LOT 35 AND LOT 26 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN CUMBERLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 589621, IN COOK COUNTY, ILLINOIS.
REFER TO TITLE COMMITMENT

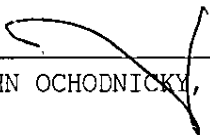
P.I.N.: 09-07-105-043-0000

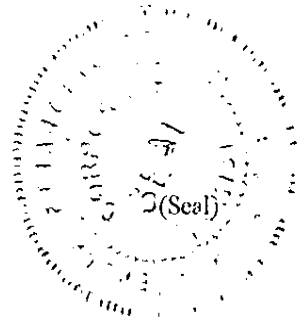
Commonly known as: 463 CAMBRIDGE RD, DES PLAINES, ILLINOIS 60016

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 212,000.00

CU/AMERICA FINANCIAL SERVICES,
INC, AN ILLINOIS CORPORATION

By: 
JOHN OCHODNICKY, PRESIDENT



[Space Below This Line For Acknowledgment]

State of ILLINOIS)
County of COOK) ss.
Do Page)

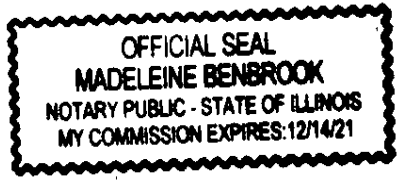
I Madeleine Benbrook, notary certify that
(here give name of officer and his official title)

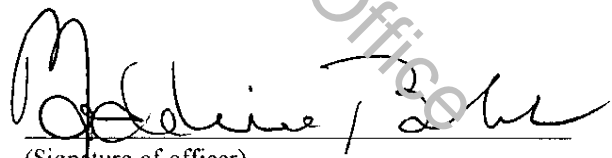
JOHN OCHODNICKY, PRESIDENT

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 3/9/18




(Signature of officer)

(Seal)

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Exhibit "A" Legal Description

THE NORTH 35 FEET OF LOT 35 AND LOT 26 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN CUMBERLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 589621, IN COOK COUNTY, ILLINOIS.

Parcel(s): 09-07-105-043-0000

Property of Cook County Clerk's Office