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Doc#. 1808557020 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/26/2018 09:28 AM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 25-06-425-005

Space above for Recorder's use

Loan No: 2470/83 Svcr Ln No: 159654 Custodian ID: 5003/23694



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUST. F. FOR HILLDALE TRUST, whose address is 1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SUCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF MATAWIN VENTURES TRUST SERIES 2017-3, whose address is 333 SOUTH ANITA DRIVE STE 400, ORANGE, CA 92868, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/21/2006 Original Loan Amount: \$220,000.00

Executed by (Borrower(s)): THEODIS HUBBARD & SHIRLEY A STUBBARD

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0610002180 in the Recording District of COOK, IL, Recorded on 4/10/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9413 SOUTH VANDERPOEL AVENUE, CHICAGO, ILLINOIS 60620

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-16-18

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS

ATTORNEY IN-BACT

By: STEVEN JANICEK
Title: VICE PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of **FLORIDA PINELLAS**

before me, CHRISTOPHER STAFFORD, a Notary Public, personally appeared STEVEN JANICEK, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-ZACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDEX PUALLY BUT AS TRUSTEE FOR HILLDALE TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify up le. PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. Livther certify STEVEN JANICEK, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): CHRISTOPHER STAFFORD

My commission expires: 1/22/2022

My Clarks Office Expires January 22, 2022

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EXHIBIT "A"

LOT 5 IN WILLIAM KLEINS RESUBDIVISION OF LOT 15 (EXCEPT THE SOUTH 50 FEET) AND ALL OF LOT 16 IN LONGWOOD, BEING A SUBDIVISION BY EUGENE'S, PIKE OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF SPRUCE STREET SOUTH OF THE CENTER OF 93RD STREET WEST OF THE WEST LINE SUR INE OF COOK COUNTY CLERK'S OFFICE OF PITTSBURGH, CINNCINNATI AND ST. LOUIS RAILROAD RIGHT OF WAY AND NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 6, IN COOK COUNTY, ILLINOIS