## **UNOFFICIAL COPY**

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

Doc#. 1808557034 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/26/2018 09:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

## SUBMITTED BY: D.PEEKA SAWANT

Loan Number: 1123823179 MIN: 100011511238231790 MERS Phone #: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): XUE QUN HUANG AND 3O RONG LIANG, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC.

Dated: 01/24/2014 Recorded: 01/30/2014 in Book/Reel/Lib T: N/A at Page/Folio: N/A as Instrument No: 1403006061
Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF
COOK, STATE OF ILLINOIS IN DOCUMENT NUMBEP 1310933039 AND IS DESCRIBED AS
FOLLOWS: PARCEL 1: LOT 2 IN WOLMERS SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF
LOTS 27 AND 28 IN EGAN'S IN SOUTH ADDITION TO CHIC AGO, A SUBDIVISION OF THE WEST 10
ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NOT THEAST 1/4 OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS. PARCEL 2:LOT 41 IN SUBDIVISION OF LOTS 29 AND 30 in FGAN'S SOUTH ADDITION
TO CHICAGO TOGETHER WITH LOT 41 IN STADELMAN'S SUBDIVISION OF THE EAST 5 ACRES
OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-32-214-025-0000,17-32-214-035-0000

County: Cook County, State of IL

Property Address: 3202 S GREEN ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2018.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By: KENNETH C BALOGH Title: Assistant Secretary

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## **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 03/22/2018 by KENNETH C BALOGH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**Ruby M. Holmes-Tydings Notary Public** Washington Co., MD My Commission Expires Feb 8, 2021

Notary Public: RUBY M. **HOLMES-TYDINGS** Property of Cook County Clark's Office My Commission Expires:

3 m. Halef