

UNOFFICIAL COPY



1808506027

Doc# 1808506027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2018 10:18 AM PG: 1 OF 3

RELEASE OF DEED

Property of Cook County Clerk's Office

UNOFFICIAL COPY**** RELEASE DEED *****

800101-4

TO:

AJ Smith Federal Savings Bank
 14757 S. Cicero Avenue
 Midlothian, IL 60445
 Atten: Loan Servicing

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

First Suburban National Bank, A/T/O/T/A dated 9-25-02 A/K/A Trust #9866-01

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 6th day of May, A.D. 2004 and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____ as document no. 0414526354, 0414526355, 0412747180, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 6 IN CRESTWOOD DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 40 ACRES OF THAT PART OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-03-100-054-0000Property Address: 4614-16 W 137th St., Crestwood, IL 60418

situated in the County of Cook and State of Illinois their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 16th day of February, A.D. 2018.

A.J. SMITH FEDERAL SAVINGS BANKBy Nancy M. Mehall **SVP**

Nancy M. Mehall Assistant Vice President

Attest Susan Coleman

Susan Coleman

Vice President

JA

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

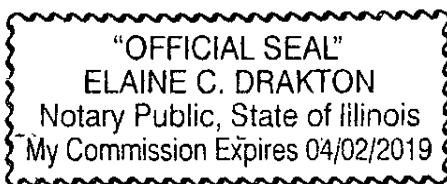
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of February, 2018.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445