

UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**



1808506149

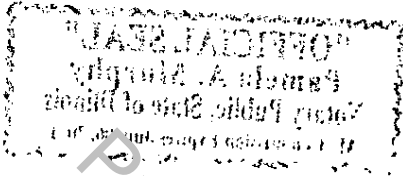
Doc# 1808506149 Fee \$54.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2018 03:19 PM PG: 1 OF 6



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JARRELL LAWDALE RESTORATION I, LLC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE & ASSIGNMENT OF RENTS** bearing date the **6TH** day of **SEPTEMBER, 2013**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No.'s **1325222003 & 1325222004** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: SEE ATTACHED "EXHIBIT A"
PERMANENT REAL ESTATE INDEX NUMBER: SEE ATTACHED "EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **23RD** day of **MARCH, 2018**.

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

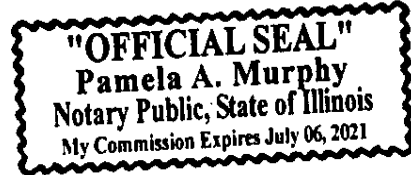
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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23RD day of MARCH, 2018



Pamela A. Murphy
Notary Public

This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66597

(legal description)

SEE ATTACHED "EXHIBIT A"

BRANCH # 11

DATE PAID 1/09/2018

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

Parcel 1

LOT 1 AND THE EAST 6 FEET OF LOT 2 IN MIDGLEY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 2, ALL OF LOTS 3 AND 4 AND THE NORTH 42 FEET OF LOT 5 IN BLOCK 2 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-23-216-035

PROPERTY ADDRESS:

3433-3435 West Douglas Boulevard (1405 South Trumbull)
Chicago, Illinois

Parcel 2

LOTS 20, 21 AND THE WEST 6 FEET OF LOT 22 IN RESUBDIVISION OF PART OF BLOCK 1 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER

16-23-217-001

PROPERTY ADDRESS:

3423-25 West Douglas Boulevard (1405 South Trumbull)
Chicago, Illinois

Parcel 3

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LOTS 37, 38 AND 39 IN BLOCK 6 IN GOODWIN'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER

16-23-209-029

PROPERTY ADDRESS:

3427-28 West Douglas Boulevard
Chicago, Illinois

Parcel 4

LOTS 41 THROUGH 44, BOTH INCLUSIVE IN BLOCK 6 IN D. GOODWIN'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER

16-23-209-031

PROPERTY ADDRESS:

3410-18 West Douglas Boulevard
Chicago, Illinois

Parcel 5

LOTS 45, 46, 47 AND 48 (EXCEPT THE NORTH 61 FEET OF SAID LOTS) IN BLOCK 6 IN GOODWIN'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER

16-23-209-033

PROPERTY ADDRESS:

3400-08 West Douglas Boulevard
Chicago, Illinois

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Parcel 6

LOT 22 AND THE EAST ½ OF LOT 23 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER

16-23-210-025

PROPERTY ADDRESS:

3352-54 West Douglas Boulevard
Chicago, Illinois

Parcel 7

LOT 14 AND LOT 15 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER

16-23-210-032

PROPERTY ADDRESS:

3334-36 West Douglas Boulevard
Chicago, Illinois

Parcel 8

LOT 24 AND THE WEST ½ OF LOT 23 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39

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NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER

16-23-211-027

PROPERTY ADDRESS:

3324-26 West Douglas Boulevard
Chicago, Illinois

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

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