

UNOFFICIAL COPY

0294190 2/2

Prepared By and Return to:

Stewart Title Company
700 E Diehl Rd – Ste 180
Naperville, IL 60563



Doc# 1808506119 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2018 01:07 PM PG: 1 OF 3

SCRIVENER'S ERROR AFFIDAVIT

I, Tammy Redman am over the age of eighteen years of age and aver that the statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I represent that I am the closer representing Stewart Title Company and I have the authority to provide this document on behalf of said company. I have personal knowledge of the matters herein attested to as I have reviewed the recorded documents in the public records and have discovered the following error in a previous recording:

The Mortgage containing the Scrivener's Error was given from The *Secretary of Housing and Urban Development* to *Josephine Phillips* recorded on 08/09/2011, and recorded as document number 1122118012

Property address: 12039 S Princeton Ave

Property Index Number: 25-28-210-012

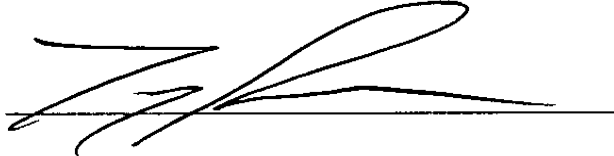
This Affidavit is given to provide record notice to all that the above referenced document contains the following scrivener's error: *Mortgage contains incorrect legal description*

The true and correct legal description is as follows: See Exhibit "A" attached

See attached Exhibit "A" for detailed correction of error.

Dated this 23rd day of March 2018

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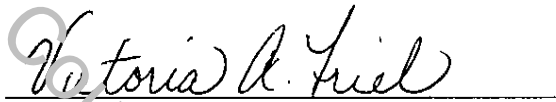
Tammy Redman

State of Illinois

County of Cook

On this, the 23rd day of March, 2018 before me Victoria A Friel a Notary Public for said County and State aforesaid, do hereby certify that Tammy Redman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged signing, sealing, and delivering the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of March 2018



Notary Public

My commission expires June 18 2019



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 30 AND THE SOUTH TEN FEET OF LOT 31 IN BLOCK 23 IN WEST PULLMAN, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, A.D. 1891 AS DOCUMENT NO. 1590967 IN COOK COUNTY, ILLINOIS

PIN: 25-28-210-012-0000

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