

# UNOFFICIAL COPY

MAIL TO: Lukasz Wojnicz  
7943 S. 84th Ct.  
Justice, IL 60458



Doc# 1808522049 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2018 03:43 PM PG: 1 OF 3

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

1164245712 182

THIS INDENTURE made this 14th day of March, 2018, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Lukasz Wojnicz (5 W Lucas, Palos Hills, IL 60465)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A † a single map

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 18-35-101-013-0000

PROPERTY ADDRESS(ES): 7943 South 84th Court, Justice, IL, 60458

REAL ESTATE TRANSFER TAX

26-Mar-2018



COUNTY:	52.50
ILLINOIS:	105.00
TOTAL:	157.50

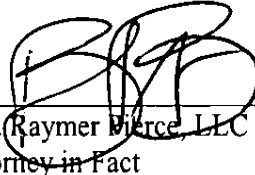
18-35-101-013-0000

| 20180301617540 | 0-548-957-728

COOK COUNTY

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**Fannie Mae a/k/a Federal National Mortgage Association**



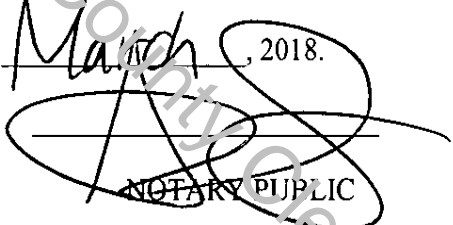
By: McCalla Raymer Pierce, LLC  
As Attorney in Fact

**Benjamin N Burstein**  
**ARDC #6299216**

STATE OF IL )  
 ) SS  
COUNTY OF Cook )

I, Amanda K Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 4 day of March, 2018.

  
NOTARY PUBLIC

My commission expires

6/20/18

This Instrument was prepared by  
McCalla Raymer Pierce, LLC  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Lukasz Wajnicz  
7943 S. 84th Ct  
Justice, IL 60458

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## EXHIBIT A

THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 1/2 (EXCEPT THE WEST 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office