

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1808646042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2018 10:37 AM Pg: 1 of 1

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ELIZABETH A COLBY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/12/2014** and recorded on **08/26/2014**, in Book N/A, at Page N/A, and/or Document **1423817030** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 2 IN MILE'S RESUBDIVISION OF LOTS 5 TO 10 BOTH INCLUSIVE IN BLOCK 18 IN IRA BROWN'S ADDITION TO LAGRANGE, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 18-04-233-002-0000.

Tax/Parcel Identification number: **18-04-233-002-0000**

Property Address: **59 BLUFF AVE LA GRANGE, IL 60525-7507**

Witness the due execution hereof by the owner and holder of said mortgage on 03/23/2018.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **03/23/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 7000908217

MIN:
MERS Phone (if applicable): **1-888-679-6377**